



ST. JOHN THE BAPTIST PARISH

Planning & Zoning Department

102 East Airline Highway • LaPlace, LA 70068

Phone: 985-651-5565 • www.sjbparish.com

SEWER USER APPLICATION

(Industrial, Commercial Use Only)

1. a. NAME OF BUSINESS _____
b. MAILING ADDRESS _____
c. ADDRESS OF PREMISES _____
d. TYPE OF BUSINESS (Check)
Industrial () Commercial () Professional () Other () _____
e. DESCRIPTION OF BUSINESS _____
f. CONTACT PERSON _____ PHONE _____

2. a. METHOD OF WASTE DISPOSAL (Check)
City Sewer () Package Plant () Off Site ()
b. TYPE OF WASTE DISCHARGE: Domestic only () Industrial & Domestic ()

3. a. DAYS OF OPERATION PER WEEK: M T W TH F SA SU (Circle)
b. NUMBER OF EMPLOYEES Full-time _____ Part-time _____
c. RAW MATERIALS USED (including average rate of usage) _____

d. PRODUCTS PRODUCED (type and rate of production) _____

e. PROCESS DESCRIPTION _____

f. GALLONS OF WATER USED PER MONTH _____
g. GALLONS OF WATER USED IN PRODUCT _____
h. GALLONS OF WATER DISCHARGED IN SEWER SYSTEM _____
i. N.P.D.E.S. # Yes () No ()
If Yes, NUMBER _____
j. NAME OF SERVICING WATER COMPANY _____
k. WATER COMPANY ACCOUNT NUMBER (S) _____

4. a. WASTEWATER PRODUCING OPERATIONS (full description) _____

b. DURATION OF DISCHARGE (HRS/DAY) _____

c. HOURLY PEAK _____ (gpm) _____

d. ESTIMATED FLOW RATES (AVERAGE) _____

(1) Sanitary sewer _____ (gpm)

(2) Boiler _____ (gpm)

(3) Cooling water _____ (gpm)

(4) Total discharge flow _____ (gpm)

5. a. ATTACH SITE AND/OR FLOOR PLAN OF FACILITY SHOWING DETAILS OF PROCESS PLUMBING, SEWER LINES, CONNECTIONS AND APURTENANCES. ALL SAMPLING POINTS MUST BE INDICATED ON THE DIAGRAMS.

b. IF BATCH PROCESS USED, DESCRIBE PROCEDURES USED TO DISPOSE OF WASTE MATERIAL:

c. DESCRIBE ANY PRETREATMENT, WASTE STORAGE, SPILL CONTROL, OR HOUSE KEEPING PRACTICES USED OR PLANNED:

6. POLLUTANT CHARACTERISTICS

a. IS YOUR INDUSTRY/BUSINESS COVERED BY FEDERAL CATEGORICAL STANDARDS? Yes () No ()

b. DOES YOUR COMPANY HAVE A STANDARD INDUSTRIAL CLASSIFICATION (SIC) NUMBER(S)? IF SO, LIST:

_____	_____	_____
_____	_____	_____
_____	_____	_____

c. TEST PARAMETERS ANALYZE THE PARAMETERS INDICATED BY A CHECK MARK () AND RECORD THE ANALYTICAL RESULTS IN THE BLANK PROVIDED BY THE TEST NAME.

GROUP I

- | | |
|---------------------------|-----------------------------------|
| () Ammonia _____ | () Solids, Total Suspended _____ |
| () BODS _____ | () Solids, Total Dissolved _____ |
| () COD _____ | () Solids, Settleable _____ |
| () Chloride _____ | () Sulfate _____ |
| () Color _____ | () Sulfide _____ |
| () Coliform, Fecal _____ | () Surfactant _____ |
| () Coliform, Total _____ | () Nitrogen _____ |
| () Fluoride _____ | () TKN _____ |
| () Oil and Grease _____ | () Nitrate _____ |
| () pH _____ | () Nitrite _____ |
| () Phenol, Total _____ | () Temperature _____ |
| () Phosphate _____ | Other: _____ |

_____	_____
_____	_____
_____	_____
_____	_____

GROUP II

METALS

- () Antimony (mg/kg Sb) _____
- () Arsenic (mg/kg As) _____
- () Beryllium (mg/kg Be) _____
- () Cadmium (mg/kg Cd) _____
- () Chromium (mg/kg Cr) _____
- () Copper (mg/kg Cu) _____
- () Lead (mg/kg Pb) _____

OTHER PARAMETERS

- () Acidity, Total _____
- () Alkalinity, Total _____
- () Flammables _____
- () Explosives _____
- () Dyes _____
- () Radioactive _____
- () Gross Alpha _____

METALS

- () Mercury (mg/kg Hg) _____
- () Nickel (mg/kg Ni) _____
- () Selenium (mg/Kg Se) _____
- () Silver (mg/kg Ag) _____
- () Thallium (mg/kg tl) _____
- () Zinc (mg/kg Zn) _____
- () Other Metals:
- () Sodium (mg/kg Na) _____
- () _____ (mg/kg) _____
- () _____ (mg/kg) _____
- () _____ (mg/kg) _____
- () _____ (mg/kg) _____

OTHER PARAMETERS

- () Cross Beta _____
- () TOC _____
- () TOD _____
- () TC _____

() PESTICIDES

- | | |
|------------|--------------------|
| Aldrin | Dieldrin |
| a - BHC | a - Endosulfan |
| B - BHC | b - B-Endosulfan |
| Y - BHC | Endrin |
| O - BHC | Endrin Aldehyde |
| Chlordane | Heptachlor |
| 4,4' - DDT | Heptachlor Epoxide |
| 4,4' - DDE | Toxahene |
| 4,4' DDD | |

(PCB.S)

- PCB - 1016
- PCB - 1221
- PCB - 1232
- PCB - 1242
- PCB - 1248
- PCB - 1260

GROUP III**() VOLATILES**

- Benzene
- Bromoform
- Carbon tetrachloride
- Chlorobenzene
- Chlorodibromomethane
- Chloroethane
- 2-Chloroethyvinyl ether
- Chloroform
- 1,2-Dichlorobenzene
- 1,4-Dichlorobenzene

() BASE NEUTRALS

- Acenaphthene
- Acenaphthylene
- Anthracene
- Benzidine
- Benzo (a) Anthracene
- Benzo (a) Pyrene
- 3-4 Benzo Fluoranthene
- Benzo (ghi) {Perylene
- Benzo (k) Fluranthene
- Bis (2-Chlorethoxy) Methane

7. LIST ANY OTHER TOXICANTS NOT COVERED IN THE PREVIOUS GROUPS, KNOWN OR ANTICIPATED TO BE PRESENT IN YOUR DISCHARGE:

8. THE INFORMATION CONTAINED IN THIS APPLICATION IS FAMILIAR TO ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS TRUE.

(Signature of Official)

(Date)

(Position)

(Notary)

(Date)

Corporate Seal Required if Corporation.

MAIL TO:
St. John the Baptist Parish
Planning & Zoning Division
102 E. Airline Hwy.
LaPlace, Louisiana 70068